

Guardian Angels Catholic Church

215 Second Street West • Chaska, MN • 55318
www.gachaska.org • (952) 227-4000

St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315
www.stnicholascarver.org • (952) 448-2345

May 15th, 2022 • 5th Sunday of Easter

Weekly Schedule

Weekdays:

Tuesday: 5:30 p.m.
Wednesday: 8:00 a.m.
Thursday: 8:00 a.m.
Friday: 6:00 p.m. at St. Nick

Weekends:

Saturdays: 4:30 p.m.
Sundays: 8:00 a.m. /
10:00 a.m. at GA
10:00 a.m. at St. Nick
Sunday: 12:30 p.m.
(Mass in Spanish)

Reconciliation:

Saturday: 8:00 -8:45 a.m.
Saturday: 3:15 -4:15 p.m.

Eucharistic Adoration:

Thursday: 8:30 a.m.-7:00 p.m.

Horario de Misa

Días laborales:

Martes: 5:30 p.m.
Miércoles: 8:00 a.m.Ω
Jueves : 8:00 a.m.Ω
Viernes: 6:00 p.m. (St. Nick) Ω

Fines de Semana:

Sábado : 4:30 p.m.
Domingo: 8:00 a.m. /
10:00 a.m.
Domingo: 12:30 p.m. (Misa en
español)Ω

Reconciliación:

Sábados : 8:00-8:45 a.m.
Sábados : 3:15-4:15 p.m.

Adoración Eucarística:

Jueves: 8:30 a.m.-7:00 p.m.

(Nota: todas las misas son en Ángeles Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en vivo que se puede encontrar en:
<https://gachaska.org/live-mass-and-mass-video-archive/>

Guardian Angels Parish Staff

Church Phone (952) 227-4000

Fr. Tony VanderLoop, Pastor frtonyvanderloop@gachaska.org
(952)-679-9415

Deacon John Cleveland jcleveland@gachaska.org

Brittany Kaufmann, Music & Liturgy bkaufmann@gachaska.org

Fran Oprosko, Faith Formation foprosko@gachaska.org

Viviana Sotro, Latino Ministry vsotro@gachaska.org

Bulletin bulletin@GAchaska.org

Prayer Chain prayerchain@GAchaska.org

GA Lay Leadership Positions

Dan Bergner, Trustee 952-367-7432

Kris Janey, Trustee 612-325-9284

Leo Forner, Facilities Council Chair 952-448-3312

Steve Rasmussen, Cemetery Board Chair 952-227-4000

Kris Koehler, Finance Council Chair 952-227-4000

Bill Van Hecke, Pastoral Council Chair 612-812-8615

St. Nicholas Staff

Fr. Tony VanderLoop, Pastor 952-679-9415

Father Jim Devorak, Retired

Jason Godin, Business Administrator 952-448-2345

St. Nicholas Lay Leadership Positions

John Turek, Trustee 952-448-2345

Dan Svoboda, Trustee 952-448-2345

John Turek, Finance/ Property Chair 952-448-2345

JoAnn Hasse, Cemetery 612-708-4118

Darlene Mahowald, Prayer Chain/ Funeral 952-448-4464

Prayer Garden 952-913-4964

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Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 to sign up for a class. We encourage Godparents to attend. Baptisms are scheduled once per month after the 10:00 a.m. Sunday Mass. Special dates requested for Baptism will be considered and accommodated depending on circumstances.

Reconciliation: Saturdays at GA from 8:00 - 8:45 a.m. and 3:15 - 4:15 p.m. or by appt.

Matrimony: Marriage preparation is required. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 at least 8 months in advance.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

RECIBE EL BOLETÍN POR CORREO ELECTRÓNICO ¡DIRECTAMENTE A USTED!

¿Sabías que puedes recibir este boletín en tu bandeja de entrada de correo electrónico? ¡Usted puede! Vaya a www.gachaska.org y desplácese hacia abajo hasta el final. ¡Escriba su dirección de correo electrónico en la barra "Suscríbese al boletín semanal" y presione el botón Suscribirse!



MY CHILDREN, LOVE ONE ANOTHER!

Up to Pentecost, the Church hears Gospel readings from Jesus' so-called farewell discourses. At the Last Supper, Jesus talked for a long time to his friends, his disciples, making things explicit. The disciples are disturbed. Judas has just gone out to carry out his betrayal of Jesus and Jesus says that the hour has now come for him to be glorified. The disciples ask many anxious questions: "What is happening to you?" "Why do you have to suffer?" "What will happen to us when you go away?" "Will we see each other again?"

But in the midst of this sorrow and difficulty, Jesus gives them reassurance, calling them his "little children". And he does what fathers and mothers do whenever they are able to take proper leave of their children before dying. They give them advice that they are to never forget about how to best make their way in life.

It is with this kind of fatherly or motherly concern that Jesus speaks to those who belong to him. And his words speak to us who are trying to be his disciples. We might say that his farewell discourses are his "testament".

He says two things in today's Gospel reading. First, at that dramatic moment, Jesus says, "Now God is glorifying me, and I him." The disciples can hardly grasp what that is supposed to mean. Later it became clear for them. What looked like helplessness was in reality the beginning of something glorious. He was delivered into the hands of his enemies and goes along with it in obedience to the Father to the Cross. God's will leads to what is good, even though from a human point of view, seems utterly desperate.

The way of Jesus shows us that God does not spare him the Cross. It often takes a long time before we see any good that is given through it. But Jesus testament is that we can trust in him as he trusted in God his Father.

And he gives a second testament. It comes in the form of a request: "Children, love one another!" How often is that the concern of parents who are dying. They desire that their children be happy and cooperative and supportive of each other. Jesus wants us to love each other just as much as he loves us! What could be more sad than when we who call ourselves Christians foment strife and division? This clouds people's view of Jesus. So at the hour when Jesus says goodbye, he is most keenly concerned that his disciples should genuinely, simply and honestly love one another. "By this all will know that you are my disciples." Let us, then, fulfill the last will of Jesus and heed his last testament!

Father Tony

Mass Intentions and Readings

Monday, May 16th:

Acts 14:5-18; Ps 115:1-4,15-16; Jn 14:21-26

Tuesday, May 17th:

Acts 14:19-28; Ps 145:10-13, 21; Jn 14:27-31

5:30 p.m. † Delbert Pauly

Wednesday, May 18th:

Acts 15:1-6; Ps 122:1-5; Jn 15:1-8

8:00 a.m. Linda Leivermann Granich

Thursday, May 19th:

Acts 15:7-21; Ps 96:1-3, 10; Jn 15:9-11

8:00 a.m. † Charlie and Phyllis Stacken

Friday, May 20th:

Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17

6:00 p.m. (SN)

Saturday May 21st:

Acts 16:1-10; Ps 100:1-3, 5; Jn 15:18-21

8:30 p.m. † Mary Schwartz

Sunday, May 22nd • 6th Sunday of Easter:

Acts 15:1-2, 22-29; Ps 67:2-3, 5-6, 8; Rev 21:10-14, 22-23; Jn 14:23-29

8:00 a.m. † Duane Schmiegl

10:00 a.m. † Marcel, Florence, & Emil Adjourmani

10:00 a.m. (SN) † Tom Remick

12:30 p.m. Spanish For the People

For more readings go to bible.usccb.org/readings/calendar

Church Calendar

Monday, May 16th (office open 8:30 a.m.-12:30 p.m.)

7:00 p.m. Knights of Columbus Meeting, St. Francis Hall

Tuesday, May 17th (office open 8:30 a.m.-4:30 p.m.)

7:00 p.m. Parish Pastoral Council Meeting, 1st Floor Conference Room

Wednesday, May 18th (office open 8:30 a.m.-4:30 p.m.)

6:15 p.m. Cemetery Board Meeting, 1st Floor Conference Room

Friday, May 20th (office open 8:30 a.m.-12:30 p.m.)

7:00 p.m. Latino Server Formation, St. Francis Hall

As of 05/10/22, please go to www.gachaska.org/parishlife/calendar for the most accurate calendar

FALL FESTIVAL PLANNING SESSION

Tuesday May 24th, 6:30 p.m., St. Francis Hall

Martes 24 de mayo, 6:30 p.m., St. Francis Hall

All are welcome to attend and offer ideas!

¡Todos son bienvenidos a asistir y ofrecer ideas para crear un evento espectacular!

PARISH BUSINESS ADMINISTRATOR POSITION

The Churches of Guardian Angels in Chaska and Saint Nicholas in Carver seek a Parish Business Administrator in a full-time position. Qualifications include 3 or more years of demonstrated success in a similar executive/administrative capacity. Please consult the parish website, www.gachaksa.org, under the "About Us" tab for a more complete summary, job description, and application instructions. Thank you for considering the position.

Dear Parishioners, if you know of someone who would be a suitable candidate, please encourage them to apply. Thank You!

LECTURAS DE LA SEMANA

Lunes: Hch 14:5-18; Sal 115 (114):1-4, 15-16; Jn 14:21-26

Martes: Hch 14:19-28; Sal 145 (144):10-13ab, 21; Jn 14:27-31a

Miércoles: Hch 15:1-6; Sal 122 (121):1-5; Jn 15:1-8

Jueves: Hch 15:7-21; Sal 96 (95):1-3, 10; Jn 15:9-11

Viernes: Hch 15:22-31; Sal 57 (56):8-10, 12; Jn 15:12-17

Sábado: Hch 16:1-10; Sal 100 (99):1b-3, 5; Jn 15:18-21

Domingo: Hch 15:1-2, 22-29; Sal 67 (66):2-3, 5-6, 8;

Ap 21:10-14, 22-23; Jn 14:23-29

FINANCIAL CORNER



We are out of debt! Praise God!

Thank you for all of your good stewardship that helped us reach this milestone!

We received just over \$212,000 in Earned Retention Credit money from the federal government that enabled us to pay:

1. Our Charter Bank line of credit (approx. \$125,000)
2. Our Catholic Finance Corporation loan (approx. \$28,000). We retained a small balance to avoid loan origination fees when we renovate the friary.
3. Our school furniture loan (approx. \$25,000)

We now have a small savings and also expect to receive approx. \$111,000 additional ERC.

Sunday offering

2021-2022 Budget.....	\$631,870.00
7/7/21-3/31/22.....	\$532,154.35

Building Maintenance Fund

Balance (3/31/22).....	\$172,269.41
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**We will soon change our debt relief envelopes to “Friary Renovation Fund” until we decide on a title for our capital campaign. Let’s continue to use them and begin funding our renovation. Again, thanks for all of your good stewardship!

SOUTHWEST OPTIONS FOR WOMEN BRUNCH AND OPEN HOUSE

Sunday May 15th; 11:00 a.m.—2 p.m.; 574 Prairie Center Drive, Suite 130, Eden Prairie

Join Southwest Options for Women in celebrating our first year in the new center. We are helping more women with unplanned pregnancies in our community than ever with free ultrasounds, pregnancy testing, and counsel. Let us share with you what is new, the amazing progress of our programs, and so much more!

Questions? Call us at (952) 938-4496 or email us at laurie@myswow.org



Faith Formation

Totus Tuus is returning to Guardian Angels on June 26th! Registration is now open to St. Nicholas and GA children & youth entering grades 1-12!

Our #1 need is housing for the team of 4 missionaries.

We need your help with housing from June 25th—July 1st.
Two locations are needed—one for 2 men & 1 for 2 women.

Please contact Fran Oprosko at 952-227-4000 for details

THANK YOU FOR YOUR DONATIONS

Guardian Angels

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Peter & Emma Lano
Linda Kohman

St. Nicholas

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Lenzmeier Family



HIJOS MÍOS, AMAOS LOS UNOS A LOS OTROS

Hasta Pentecostés, la Iglesia escucha las lecturas del Evangelio de los llamados discursos de despedida de Jesús. En la Última Cena, Jesús habló largo rato a sus amigos, a sus discípulos, explicitando las cosas. Los discípulos están perturbados. Judas acaba de salir para llevar a cabo su traición a Jesús y Jesús dice que ha llegado la hora de que él sea glorificado. Los discípulos hacen muchas preguntas ansiosas: “¿Qué te sucede?” “¿Por qué tienes que sufrir?” “¿Qué será de nosotros cuando te vayas?” “¿Nos volveremos a ver?” Pero en medio de este dolor y dificultad, Jesús les da seguridad, llamándolos sus “hijitos”. Y hace lo que hacen los padres y las madres siempre que pueden despedirse debidamente de sus hijos antes de morir. Les dan consejos para que nunca se olviden de cómo abrirse camino en la vida. Es con esta especie de preocupación paterna o materna que Jesús habla a los que le pertenecen. Y sus palabras nos hablan a nosotros que estamos tratando de ser sus discípulos. Podríamos decir que sus discursos de despedida son su “testamento”. Él dice dos cosas en la lectura del Evangelio de hoy. Primero, en ese momento dramático, Jesús dice: “Ahora Dios me glorifica a mí, y yo a él”. Los discípulos difícilmente pueden comprender lo que se supone que significa eso. Más tarde quedó claro para ellos. Lo que parecía impotencia era en realidad el comienzo de algo glorioso. Fue entregado en manos de sus enemigos y va con ellos en obediencia al Padre hasta la Cruz. La voluntad de Dios conduce al bien, aunque desde el punto de vista humano parezca absolutamente desesperada. El camino de Jesús nos muestra que Dios no le ahorra la Cruz. A menudo pasa mucho tiempo antes de que veamos algo bueno que se nos da a través de él. Pero el testamento de Jesús es que podemos confiar en él como él confió en Dios su Padre. Y da un segundo testamento. Viene en forma de petición: “¡Hijos, ámense los unos a los otros!” Con qué frecuencia es esa la preocupación de los padres que se están muriendo. Desean que sus hijos sean felices, cooperadores y se apoyen unos a otros. ¡Jesús quiere que nos amemos unos a otros tanto como él nos ama! ¿Qué podría ser más triste que cuando los que nos llamamos cristianos fomentamos la lucha y la división? Esto nubla la visión que la gente tiene de Jesús. Por eso, en la hora en que Jesús se despide, está sumamente preocupado de que sus discípulos se amen genuina, sencilla y honestamente unos a otros. “En esto conocerán todos que sois mis discípulos”. ¡Cumplamos, pues, la última voluntad de Jesús y prestemos atención a su último testamento!

Padre Tony

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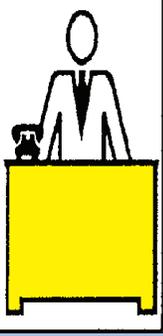
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