

Guardian Angels Catholic Church

215 Second Street West • Chaska, MN • 55318
www.gachaska.org • (952) 227-4000

St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315
www.stnicholascarver.org • (952) 448-2345

April 17th, 2022 • Easter Sunday

Weekly Schedule

Weekdays:

Tuesday: 5:30 p.m.
Wednesday: 8:00 a.m.
Thursday: 8:00 a.m.
Friday: 6:00 p.m. at St. Nick

Weekends:

Saturdays: 4:30 p.m.
Sundays: 8:00 a.m. /
10:00 a.m. at GA
10:00 a.m. at St. Nick
Sunday: 12:30 p.m.

Reconciliation:

Saturday: 8:00 -8:45 a.m.
Saturday: 3:15 -4:15 p.m.

Eucharistic Adoration:

Thursday: 8:30 a.m.-7:00 p.m.

Horario de Misa

Días laborales:

Martes: 5:30 p.m.
Miércoles: 8:00 a.m.Ω
Jueves : 8:00 a.m.Ω
Viernes: 6:00 p.m. (St. Nick) Ω

Fines de Semana:

Sábado : 4:30 p.m.
Domingo: 8:00 a.m. /
10:00 a.m.
Domingo: 12:30 p.m. (Misa en
español)Ω

Reconciliación:

Sábados : 8:00-8:45 a.m.
Sábados : 3:15-4:15 p.m.

Adoración Eucarística:

Jueves: 8:30 a.m.-7:00 p.m.

(Nota: todas las misas son en Ángeles Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en vivo que se puede encontrar en:
<https://gachaska.org/live-mass-and-mass-video-archive/>

Guardian Angels Parish Staff

Church Phone (952) 227-4000

Fr. Tony VanderLoop, Pastor frtonyvanderloop@gachaska.org
(952)-679-9415

Deacon John Cleveland jcleveland@gachaska.org

Brittany Kaufmann, Music & Liturgy bkaufmann@gachaska.org

Fran Oprosko, Faith Formation foprosko@gachaska.org

Viviana Sotro, Latino Ministry vsotro@gachaska.org

Bulletin bulletin@GAchaska.org

Prayer Chain prayerchain@GAchaska.org

GA Lay Leadership Positions

Dan Bergner, Trustee 952-367-7432

Kris Janey, Trustee 612-325-9284

Leo Forner, Facilities Council Chair 952-448-3312

Steve Rasmussen, Cemetery Board Chair 952-227-4000

Kris Koehler, Finance Council Chair 952-227-4000

Bill Van Hecke, Pastoral Council Chair 612-812-8615

St. Nicholas Staff

Fr. Tony VanderLoop, Pastor 952-679-9415

Father Jim Devorak, Retired

Jason Godin, Business Administrator 952-448-2345

St. Nicholas Lay Leadership Positions

John Turek, Trustee 952-448-2345

Dan Svoboda, Trustee 952-448-2345

John Turek, Finance/ Property Chair 952-448-2345

JoAnn Hasse, Cemetery 612-708-4118

Darlene Mahowald, Prayer Chain/ Funeral 952-448-4464

Prayer Garden 952-913-4964

GET THE BULLETIN EMAILED DIRECTLY TO YOU!

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Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 to sign up for a class. We encourage Godparents to attend. Baptisms are scheduled once per month after the 10:00 a.m. Sunday Mass. Special dates requested for Baptism will be considered and accommodated depending on circumstances.

Reconciliation: Saturdays at GA from 8:00 - 8:45 a.m. and 3:15 - 4:15 p.m. or by appt.

Matrimony: Marriage preparation is required. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 at least 8 months in advance.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

RECIBE EL BOLETÍN POR CORREO ELECTRÓNICO ¡DIRECTAMENTE A USTED!

¿Sabías que puedes recibir este boletín en tu bandeja de entrada de correo electrónico? ¡Usted puede! Vaya a www.gachaska.org y desplácese hacia abajo hasta el final. ¡Escriba su dirección de correo electrónico en la barra "Suscríbese al boletín semanal" y presione el botón Suscribirse!



WHO WILL ROLL BACK THE STONE?

Imagine what it would have been like to be the women, Peter, or John in the gospel story. They could not possibly have anticipated what happened. They had spent so much time with their Master and Teacher whom they loved. They had found great hope in he who brought healing and showed them how to live. But now they wanted to put closure on what had been an exciting time in their lives. Anointing his dead body was to be a last loving gesture. It was the least that they could do. When have we felt like that, only to anticipate a large stone in front of us? When have we felt that something important to us was taken away?

Jesus really was dead and crucified and there really was finality to it – or so it seemed. But God raised Jesus from the dead! God has broken into the tragic human drama and reversed what had seemed like the inevitable. God has broken into our human experience of moving on to the next exciting thing that grabs our attention and has charted a course for us that will last forever.

Peter, who must have felt like a failure, heard the Good News that Jesus was raised and saw it for himself. The other disciple whom Jesus loved ran with him and saw and believed. They received new life and a new reason for hope in seeing as the women did!

We celebrate Easter, yes, but we really celebrate it when we prayerfully come before Him to face our tombs like the women did at Mass and in our personal prayers. We come to see it for ourselves like Peter and John when we come to Mass and take part in receiving the great and living memorial of his sacrifice – His body and blood, given up for us. We see it for ourselves when we desire the truth of His holy Word that we hear at Mass and in our personal prayer. Then our daily lives can change with a real knowledge that He is alive wherever we go and in whatever situations we face. Place your trust in He who is risen for us, the one who has conquered death will pull us up and into the fullness of life. Make time in your life for the one who is alive! Have a great Easter and God bless you all!

Father Tony

¿QUIÉN RETIRARÁ LA PIEDRA?

Imagínense cómo habría sido ser las mujeres, Pedro o Juan en la historia del evangelio. No podrían haber anticipado lo que sucedió. Habían pasado tanto tiempo con su Maestro y Maestro a quienes amaban. Habían encontrado una gran esperanza en Aquel que trajo sanidad y les mostró cómo vivir. Pero ahora querían poner fin a lo que había sido un momento emocionante en sus vidas. Ungir su cadáver iba a ser un último gesto de amor. Era lo mínimo que podían hacer. ¿Cuándo nos hemos sentido así, solo para anticipar una gran piedra frente a nosotros? ¿Cuándo hemos sentido que nos quitaron algo importante para nosotros?

Jesús realmente estaba muerto y crucificado y realmente había un carácter definitivo en ello, o eso parecía. ¡Pero Dios resucitó a Jesús de entre los muertos! Dios ha irrumpido en el trágico drama humano y revertido lo que parecía inevitable. Dios ha irrumpido en nuestra experiencia humana de pasar a la próxima cosa emocionante que capta nuestra atención y ha trazado un curso para nosotros que durará para siempre.

Pedro, que debe haberse sentido como un fracaso, escuchó la Buena Nueva de que Jesús había resucitado y lo vio por sí mismo. El otro discípulo a quien Jesús amaba corrió con él y vio y creyó. ¡Recibieron nueva vida y un nuevo motivo de esperanza al ver como las mujeres!

Celebramos la Pascua, sí, pero realmente la celebramos cuando en oración nos presentamos ante Él para enfrentar nuestras tumbas como lo hicieron las mujeres en la Misa y en nuestras oraciones personales.

Llegamos a verlo por nosotros mismos como Pedro y Juan cuando venimos a Misa y participamos en recibir el gran y vivo memorial de su sacrificio: Su cuerpo y sangre, entregados por nosotros. Lo vemos por nosotros mismos cuando deseamos la verdad de Su santa Palabra que escuchamos en la Misa y en nuestra oración personal. Entonces nuestra vida diaria puede cambiar con un conocimiento real de que Él está vivo dondequiera que vayamos y en cualquier situación que enfrentemos. Pon tu confianza en Aquel que resucitó por nosotros, el que ha vencido a la muerte nos levantará y nos llevará a la plenitud de la vida. ¡Haz tiempo en tu vida para el que está vivo! ¡Que tengan una excelente Pascua y que Dios los bendiga a todos!

Padre Tony

Mass Intentions and Readings

Monday, April 18th • Easter Monday:

Acts 2:14, 22-33; Ps 161-2a, 5, 7-11; Mt 28:8-15

Tuesday, April 19th • Easter Tuesday:

Acts 2:36-41; Ps 33:4, 5, 18-20, 22; Jn 20:11-18

5:30 p.m. † Delbert Pauly

Wednesday, April 20th • Easter Wednesday:

Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

8:00 a.m.

Thursday, April 21st • Easter Thursday:

Acts 3:11-26; Ps 8:2ab, 5-9; Lk 24:35-48

8:00 a.m.

Friday, April 22nd • Easter Friday:

Acts 4:1-12; Ps 118 1-2,4, 22-27a; Jn 21:1-14

6:00 p.m. Members and families of Daughters of Isabella

6:00 p.m. (SN)

Saturday April 23rd • Easter Saturday:

Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15

8:30 p.m. Living and † deceased members of the family of

Llampert and Katherine Meuleners

Sunday, April 24th • Divine Mercy Sunday:

Acts 5:12-16; Ps 118:2-4, 13-15, 22-24; Rev 1:9-11a, 12-13, 17-19; Jn 20:19-31

8:00 a.m. † Tony & Mary Koll

10:00 a.m. Steven Guillemette

10:00 a.m. (SN) † Clarence & Caroline Lenzmeier

12:30 p.m. Spanish, For the People

For more readings go to bible.usccb.org/readings/calendar

LECTURAS DE LA SEMANA

Lunes: Hch 2:14, 22-33; Sal 16 (15):1-2, 5, 7-11; Mt 28:8-15

Martes: Hch 2:36-41; Sal 33 (32):4-5, 18-20, 22; Jn 20:11-18

Miércoles: Hch 3:1-10; Sal 105 (104):1-4, 6-9; Lc 24:13-35

Jueves: Hch 3:11-26; Sal 8:2, 5-9; Lc 24:35-48

Viernes: Hch 4:1-12; Sal 118 (117):1-2, 4, 22-27; Jn 21:1-14

Sábado: Hch 4:13-21; Sal 118 (117):1, 14-21; Mc 16:9-15

Domingo: Hch 5:12-16; Sal 118 (117):2-4, 13-15, 22-24; Ap 1:9-11a, 12-13, 17-19; Jn 20:19-31

Church Calendar

Monday, April 18th (office open 8:30 a.m.-12:30p.m.)

7:00 p.m. Knights of Columbus Meeting, St. Francis Hall

Tuesday, April 19th (office open 8:30 a.m.-4:30 p.m.)

6:00 p.m. RCIA, St. Francis Hall

7:00 p.m. Parish Pastoral Council Meeting

Wednesday, April 13th (office open 8:30 a.m.-4:30 p.m.)

6:15 p.m. Faith Formation, GA School

6:15 p.m. Faith Formation, St. Nicholas Parish Center

Friday, April 15th (office open 8:30 a.m.-12:00 p.m.)

7:00 p.m. Latino Server Formation, St. Francis Hall

As of 04/05/22, please go to www.gachaska.org/parishlife/calendar for the most accurate calendar

FINANCIAL CORNER

Sunday Offering

2021-2022 Budget.....\$631,870.00

07/01/21—02/28/22.....\$461,412.52

Building Maintenance Fund

+ Collected Since November 2020 Inception

\$69,514.11

+ Designated Gift received Nov. 2021

\$203,500.00

- Friary roof, Church heating controls, and

Compressor (\$104,593.00)

= Balance (2/28/22) \$168,421.11

Accelerated Debt Reduction

Balance Charter Bank Lines of Credit

\$123,071.49

Balance Catholic Finance Corporation Loan

\$28,566.08

Debt Reduction Collected 7/1/21—2/28/22

\$25,847.00

Very early in the morning after the Sabbath, Mary Magdalene went to the tomb to anoint Jesus' body with precious oils. The reward of this good and conscientious steward was to be among the first to know that Jesus had been raised from the dead! Alleluia!

you have kept the good wine until now.



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SOUTHWEST GRIEF COALITION

In-Person (Immanuel Lutheran, Eden Prairie) or Zoom, Monday Evenings from 6:30-7:45

Losing someone we love is one of life's most challenging passages. Learning about this process of grief, along with sharing our experience in a caring, supportive, and confidential setting, helps us to cope and leads to personal growth and healing.

Our purpose is to provide an opportunity for individuals to obtain information, support, and a welcoming community for grief issues following the loss of a loved one. Sessions are designed for ongoing participation from the beginning to the end. If you are interested in joining in the middle of the session, please contact Immanuel Lutheran Church at 952-937-8123.

Resister for this session at www.swgrieffcoalition.org. look for the "Register Now" button. Or call Marykay at 952-230-0359, or marykay@immanuel.us

For more information, check the website for updates. www.swgrieffcoalition.org

MEET YOUR PARISH PASTORAL COUNCIL!



Left to Right: Bill Van Hecke, Jean Van Hecke, Rob Fafinski, Sue Johnson, Fr. Tony VanderLoop, Kayla Pascoe, Ken Forner, Barb Gestach and Mark Sanda. Not pictured, Brad Gestach

Above is a picture of your Parish Pastoral Council members with Father Tony VanderLoop. This diverse group is made up of young and not as young parishioners of Guardian Angels Church. The mission of the Parish Pastoral Council is to support the Pastor in his role and offer counsel in helping him develop a pastoral vision for the parish and carry out ministries that reflect this vision. We are also accountable to the parish as liaisons for the community, so if you have any questions, comments or concerns, please let us know.

The Parish Pastoral Council is composed of nine members who serve three-year terms with the possibility of one additional consecutive term. The term of office commences on July 1st and ends on June 30th to coincide with the parish fiscal year.

If you would like to nominate someone or yourself for the Parish Pastoral Council, please do so by contacting the Parish Office at 952-227-4000 by Thursday April 28th. Thank you!



Faith Formation



As you look around at all of the beautiful flowers adorning our beautiful Church, do you know how the Easter Lily become the most popular Easter flower?

Pure white in color with a trumpet-like shape, it's long been associated with purity, innocence, and spring, making it the perfect flower to welcome a fresh new season.

Let's look at the story of the Easter lily to see why it's so closely tied into, even being named after, Easter. Known to Christians as the "white-robed apostle of hope," the Easter lily has been a religious symbol since the birth of Christianity.

"Consider the lilies of the field, how they grow...King Solomon in all his glory was not arrayed like one of these," Jesus said during the legendary Sermon on the Mount, touting the grace and beauty of this simple white flower as more impressive than the holdings of the richest king in the Bible.

After Jesus' death and resurrection as told by the Christian faith, his admiration of white lilies began to take on an entirely new symbolism.

An Easter lily begins life as a modest bulb, and after at least three years underground, blooms anew as a bright, fragrant flower. Similarly, the Bible says Jesus began life as a mere human, who after death, spent three days in a tomb before being born anew on Easter as a transformed holy being. And appropriately enough, Nazareth, Jesus's hometown, was an ancient Hebrew term for "flower."

On the first Easter, white lilies are said to have sprouted in the Garden of Gethsemane, where Jesus spent the final hours before his arrest and crucifixion. In the 15th century, Leonardo da Vinci's painting The Annunciation depicts the Angel Gabriel handing the Virgin Mary a branch of the flower while announcing Jesus will be her son. Catholic doctrine also tells that three days after the Virgin Mary's burial, her tomb was opened and found to contain nothing but the purest white lilies.

Source: based on a post at 1-800-Flowers

LOOKING TO HELP OUR UKRAINIAN BROTHERS AND SISTERS?

Please pray for Ukraine! Because the situation in Ukraine is so fluid, one of the fastest and best ways to contribute is directly to **Catholic Relief Services (CRS)**, which has teams on the ground. Funds directed to Ukraine will go there. Please go to support.crs.org/Ukraine for donations. See a CRS Emergence Fact Sheet for more information about relief efforts already underway by going to [archspm.org](https://www.archspm.org) and click on announcements. Scroll down to "Helping Ukraine". Please pray for our sisters and brothers in need and for peace.

G.A. MEN'S CLUB ANNOUNCEMENT

Just a reminder to sell your Beef and Sausage tickets and turn them in as soon as possible. Additional tickets are available in the parish office. Drawing to be held April 24th. Prizes are \$1,500, \$1,000, \$500, 7-\$100, and 5- \$25. Proceeds support G.A. ministries, buildings, and grounds. For questions contact the parish office or David Kramer.

CAMBIA TODO

La Pascua lo cambia todo. Al haber resucitado de la muerte, Jesús destroza las imágenes espantosas que persiguen a la humanidad. La traición, la tortura, la crucifixión, la muerte, el entierro, estos terrores palidecen ante la gloria brillante de Jesús resucitado. El salmo de hoy guía nuestra respuesta al poder de Dios: "es maravilloso a nuestros ojos". Hoy es, en efecto un día para maravillarse, para agitarse de asombro ante la resurrección de Jesús. Durante toda la historia de la humanidad, la muerte había sido el final. Sin embargo, en los Hechos de los Apóstoles, Pedro atestigua que Jesús, quien había sido ejecutado públicamente, fue resucitado por Dios. El Evangelio de Juan admite que los discípulos "aún no entendían la Escritura de que tenía que resucitar de la muerte". Incluso los amigos más cercanos no esperaban esta novedad, la vida después de la muerte. En respuesta al milagro de la Pascua, Pablo nos dice que seamos "un poco de levadura" para hacer "fermentar toda la masa". Todo, incluso nuestro propio ser, debe convertirse en algo nuevo.

La Pascua lo cambia todo.
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ALPHA WOMEN'S CENTER'S

Thursday, April 28, 2022

For 40 years, Alpha Women's Center has been offering help and hope to Twin Cities women with unintended pregnancies. Alpha's prolife Christian ministry offers women free medical and support services from a mobile clinic in the southwest metro. Countless lives have been saved in the last 40 years, and you're invited to help us celebrate!

Join emcee Matt Birk, special guest Archbishop Bernard Hebda, and our keynote speaker, Sister Deirdre Byrne. Sister DeDe is a retired Army colonel, surgeon, and Catholic nun who made an outspoken declaration that she is "not just pro-life, but pro-eternal life!"

The gala is Thursday, April 28, from 5:30-9 p.m. at Hazeltine National Golf Club in Chaska. Tickets are \$75 and are available online at MiracleMachineMN.com, or by calling 651-894-2882.

THANK YOU!

Thank You to this volunteer crew who sweep, vacuum, dust, and clean up the church every Monday morning from 8-9 a.m. If you'd like to be a part of this amazing group of people please come to the side handicap door any Monday morning and join in!



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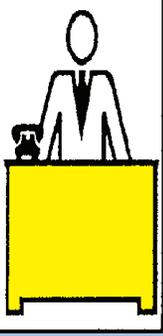
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