

Guardian Angels Catholic Church

215 Second Street West • Chaska, MN • 55318
www.GACHaska.org • (952) 227-4000

St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315
www.StNicholasCarver.org • (952) 448-2345

Mass Schedule

Weekdays:

Tuesday: 5:30 p.m.
Wednesday: 8:00 a.m.
Thursday: 8:00 a.m.
Friday: 6:00 p.m. at St. Nick

Weekends:

Saturdays: 4:30 p.m.
Sundays: 8:00 a.m. /
10:00 a.m. at GA
10:00 a.m. at St. Nick
Sunday: 12:30 p.m. (Mass in
Spanish)

Reconciliation:

Saturday: 8:00 -8:45 a.m.
Saturday: 3:15 -4:15 p.m.

Eucharistic Adoration:

Thursday: 8:30 a.m.-7:00 p.m.

Today's Readings

First Reading — God appoints Jeremiah as prophet to the nations (Jeremiah 1: 4-5, 17-19)

Psalm — I will sing of your salvation (Psalm 71)

Second Reading — Love with its many facets is the most important of the virtues (1 Corinthians 12:31-13:13)

Gospel — When Jesus claims his salvific mission is for all people, not just the Jews, he is expelled by the enraged members of the Nazarean synagogue (Luke 4:21-30)

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

January 30th, 2022—Fourth Sunday of Ordinary Time

January
30
2022

Before I formed you
in the womb I knew you,
before you were born
I dedicated you,
a prophet to the nations
I appointed you.

Jeremiah 1:5

Fourth Sunday
in Ordinary Time

Guardian Angels Parish Staff

Church Phone (952) 227-4000

Fr. Tony VanderLoop, Pastor	frtonyvanderloop@gachaska.org (952)-679-9415
Deacon John Cleveland	jcleveland@gachaska.org
Jason Godin, Business Administrator	jgodin@gachaska.org
Viviana Sotro, Latino Ministry	vsotro@gachaska.org
Fran Oprosko, Faith Formation	foprosko@gachaska.org
Brittany Kaufmann, Music & Liturgy	bkaufmann@gachaska.org
Bulletin	bulletin@GACHaska.org
Prayer Line	prayerchain@GACHaska.org

GA Lay Leadership Positions

Dan Bergner, Trustee	952-367-7432
Kris Janey, Trustee	612-325-9284
Leo Foner, Facilities Council Chair	952-448-3312
Steve Rasmussen, Cemetery Board Chair	952-227-4000
Jason Godin, Finance Council Chair	952-227-4000
Bill Van Hecke, Pastoral Council Chair	612-812-8615

St. Nicholas Staff

Fr. Tony VanderLoop, Pastor	(952) 679-9415
Father Jim Devorak, Retired	
Jason Godin, Business Administrator	(952) 448-2345

St. Nicholas Lay Leadership Positions

John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral	952-448-4464
Prayer Garden	952-913-4964

Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 to sign up for a class. We encourage Godparents to attend. Baptisms are scheduled once per month after the 10:00 a.m. Sunday Mass. Special dates requested for Baptism will be considered and accommodated depending on circumstances.

Reconciliation: Saturdays at GA from 8:00 - 8:45 a.m. and 3:15 - 4:15 p.m. or by appt.

Matrimony: Marriage preparation is required. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 at least 8 months in advance.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

Church Calendar

Monday, January 31st (office open 8:30 a.m.-12:30 p.m.)

Tuesday, February 1st (office open 8:30 a.m.-4:30 p.m.)

5:30 p.m. Mass at GA, Jule Bell
6:00 p.m. RCIA, St. Francis Hall

Wednesday, February 2nd (office open 8:30 a.m.-4:30 p.m.)

8:00 a.m. Mass at GA,
6:15 p.m. Faith Formation, GA School & Gym
6:15 p.m. Faith Formation, St. Nicholas Parish Center

Thursday, February 3rd (office open 8:30 a.m.-4:30 p.m.)

8:00 a.m. Mass at GA, † Casey & Pat Dorion

Friday, February 4th (office open 8:30 a.m.-12:30 p.m.)

6:00 p.m. Mass at St. Nicholas
6:00 p.m. Knights of Columbus Ladies Appreciation Night, St. Francis Hall

Saturday, February 5th

8:00 a.m. Confessions, GA Church
3:15 p.m. Confessions, GA Church
4:30 p.m. Mass at GA, † Marilyn Schepers

Sunday, February 6th—Fourth Sunday of Ordinary Time

8:00 a.m. Mass at GA, † Vic & Cole Carlson
10:00 a.m. Mass at GA, For the People
10:00 a.m. Mass at St. Nicholas, † Leonard Girtz
12:30 p.m. Spanish Mass at GA, Por las almas del purgatorio

READINGS FOR THE WEEK

Monday: 2 Sm 15: 13-14, 30, 16:5-13; Ps 3:2-3, 4-5, 6-7; Mk 5:1-20

Tuesday: 2 Sm 18: 9-10, 14b, 24-25a, 30-19:3; Ps 86: 1-2, 3-4, 5-6; Mk 5:21-43

Wednesday: Mal 3: 1-4, Ps 24:7, 8, 9, 10; Heb 2:14-18; Lk 2:22-40 or 2:22-32

Thursday: 1 Kgs 2:1-4; 10-12; 1 Chronicles 29: 10, 11ab, 11d-12a, 12bcd; Mk 6:7-13

Friday: Sir 47: 2-11; Ps 18:31, 47 and 50, 51; Mk 6: 14-29

Saturday: 1 Kgs 3:4-13, Ps 119:9, 10, 11, 12, 13, 14; Mk 6:30-34

Sunday: Is 6: 1-2a, 3-8; Ps 138: 1-2, 2-3, 4-5, 7-8; 1 Cor 15: 1-11 or 1 Cor 15:3-8, 11; Lk 5: 1-11

Financial Update

CFC Loan Balance (Dec 1)	\$34,594.23
Maintenance Fund Collected (Dec 1)	\$58,822.75
Maintenance Fund Spent (Roof to Date)	\$45,000.00

Guardian Angels Sunday Envelope:

Month of Nov. 2021 Collected:	\$42,845.12
Month of Nov. 2021 Budgeted:	\$44,050.00
Year to Date Collected:	\$230,984.73
Year to Date Budgeted:	\$246,227.00

St. Nicholas Sunday Envelope:

Year to Date Collected:	\$19,720
Year to Date Budgeted:	\$18,167



Love Is What God Is

Today we have the privilege of hearing one of the great scripture passages of the bible – Saint Paul’s reflection on love. Love is so central. Love is what God is. Everything that we speak of at church centers around the reality of love. “If I speak in angelic tongues, but have not love, I am a noisy gong, a clashing cymbal...” Everything revolves around love. Therefore, it is the way for us to organize and prioritize life. “If I have faith so as to move mountains, but have not love, I am nothing.” Faith! Isn’t that what God desires? Yes, but if I do not have love I am nothing.

So what is love? Saint Thomas Aquinas says that to love is to will the good of the other. It is not to do so through myself. It is not to do nice things in order to get attention, or so that people like me. It is to break free of our egos and to want what is good for the other. That is what God is!

Saint Paul goes on: “Love is patient, love is kind.” Love doesn’t say, “I have tried” and gives up. Love is willing to suffer for the other. “It is not jealous.” Jealousy is always born out of egoism. “It does not seek its own interests. It is not quick-tempered and does not brood over injury.” This is because it is not preoccupied with oneself, but rather the other. Love rejoices in the truth. When someone is living in accord with the truth, the person of love rejoices in that. Love “bears all things.” This is because it puts up with all things because it wants the good of the other. The person of love will do that. It bears the burdens of the other. Think of the wife or husband or parent doing that for their children, for example. The person of love hopes all things. Think of Saint John Paul II who endured Nazism and Communism and saw his Jewish friends disappear.

“Love never fails.” Why? It is because God is love. God is eternal. God never fails. “If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing.” This is because this world is passing away. But God is eternal. And God is love, so love will never pass away. Saint Paul goes on to say that we will be utterly conformed to love in the kingdom of heaven, so to live life even now in a way knowing that love is the deepest reality of life, is the key to happiness. That is how a spiritually mature person thinks – to love first, to love last, and to love in all things. May God bless us in our love for each other.

Father Tony



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Couples married for 0-7 years are invited to attend the 2022 Archdiocesan Newly Married Retreat. Led by Brad and Libby Dupont of Evermore and the Archdiocese of Kansas City, KS, the retreat will cover topics including developing couple values, decision making and planning for success. Cost is \$65/couple. Register by **January 31st** at www.archspm.org/nmr or by calling 651-291-4488

Agape Dinner

**Saturday, February 12th at 9:30 a.m.,
Church of Saint Peter in Forest Lake**

Join us at our annual Agape Dinner (communal meal) in token of Christian fellowship for Widows and Widowers. Fr. Jim Livingston, pastor at the Church of Saint Paul in Ham Lake will preside. The day includes Mass, followed by a presentation from Fr. Jim and dinner. Cost is \$15/person. To register, please mail your payment to the Church of Saint Peter, 1250 South Shore Drive, Forest Lake, MN 55025. Reservations are required by **February 1st**. If you have questions, please call either Cindy Casey at 651-249-8807 or Lisa Engstrom at 651-982-2229

Miriam Dinner

Archbishop Bernard Hebda invites women, ages 16-35, who are discerning consecrated life to join him for dinner and conversation. The evening will include consecrated women sharing their vocation testimonies, stories of consecrated life and discernment tips. Please complete the required registration at www.1000vocations.org

Serve as a Totus Tuus Missionary!

The Archdiocese of Saint Paul and Minneapolis is in need of college-age men and women with missionary hearts who are committed to their Catholic faith and feel called to share it with the youth around the Archdiocese. This is a two-month commitment (June 3-July 30), which includes one week of training and one week break for Independence Day. Missionaries receive a \$2,520 stipend for the summer, and meals and lodging are provided. Apply at www.archspm.org/totustuus or contact the Totus Tuus Coordinator at 651-291-4489 or email totustuus@archspm.org

Notice from St. John Vianney Seminary

The seminary application launch window is **NOW OPEN FOR FALL 2022!** If you are discerning Catholic priesthood and would like help with next steps, please contact Fr. David Blume, Director of Vocations. Fr. Blume is currently meeting with men applying to be considered for acceptance as archdiocesan seminarians for Fall 2022. Fr. Blume can be reached at frblume@stthomas.edu or call 651-962-6890

Annulment Workshop

Saturday, February 5th, 1-3 p.m., Church of Saint Paul in Ham Lake

What is an annulment? Who can get one? There are many misconceptions about annulments in the Catholic Church, especially regarding the difficulty, cost, and process. We want to make the process accessible and comfortable for all who desire it. Presenter Fr. Tom Kadera is a trained canon lawyer and has worked with the Diocese of Cheyenne Tribunal. He enjoys using the knowledge and skills he's developed to help people work through the process of marriage annulments. No cost; no registration. Visit www.churchofsaintpaul.com/annulment-workshop for more information.

Vianney Visit

February 17th-19th, Saint John Vianney College Seminary, Saint Paul

Vianney Visit provides high school and college men (ages 16-24) the opportunity to take a closer look and experience college seminary. Attend Mass, class at the University of St. Thomas, prayer and spiritual conferences with Saint John Vianney college seminary priests, and hear testimonies from SJV seminarians. There is no charge for the event. All meals are provided. Please complete the required registration at www.semssp.org/registration-sjv

Franciscan Discernment Series

Thursday, February 10th 6:00-8:30 p.m.; Blessed Solanus Friary, Saint Paul

The priests and brothers of the Franciscan Brothers of Peace are hosting a discernment series for Catholic men, ages 18-35. The evening includes dinner, a talk, adoration, and night prayer. Come for what you can. Learn more and RSVP by contacting Br. Paschal, vocations director, at paschal@brothersofpeace.org or by phone at (651) 470-2171 (call or text)

Saint Phillip Neri Discernment Group for College Age Men

Mondays, Feb. 7th and Feb. 21st, 5:30 - 7p.m., University of St. Thomas (Sitzmann Hall), St. Paul

Have you ever wondered whether God may be calling you to something more in life? Are you looking for a heroic way to give your life in service to God and neighbor? Maybe you are simply interested in growing closer to God and seeing where He may be leading you. College age men, join us to learn more about discerning your vocation. Meetings will include prayer, fellowship and dinner! Call 651-962-6890 for more information and parking instructions.

Job Opportunity

This is an exciting time for The Catholic Services Appeal Foundation. CSAF offers a fulfilling career opportunity where your ideas, efforts, and passions matter. Make a difference—our new Director of Appeal is a big responsibility—are you ready to take on the challenge? Learn more and apply today at www.csafspm.org/about/employment-opportunities

Thank You For Your Donations!

The Daughters of Isabella would like to thank all who contributed to Roses for Life. The money collected will be sent to local pro-life groups in the Twin Cities area.

Pray for the unborn

“The political realities of our nation present us with opportunities and challenges. We are a nation founded on “life, liberty, and the pursuit of happiness,” but the right to life itself is not fully protected, especially for unborn children, the terminally ill, and the elderly, the most vulnerable members of the American family.” *Laudato Si'*, no. 139

Renovating the Friary is Our Best Option

I would like to expand on the summary of our January 13th meeting that offered in last week's bulletin. I would like to compare the case statement for both renovating the friary and selling all property South of 2nd street to the case for only renovating the friary and retaining our property, and, thirdly, the case for continuing as we are doing now and doing nothing new.

In our meeting a good majority, about 75-80%, responded with general optimism about both renovating the friary and selling all property South of 2nd street while retaining the use of the gym. Some highlights as to the reasons why are that we have at least \$615,000 of identified deferred maintenance on the parish office building (former convent), the school, and the gym. We are underutilizing these buildings and in the case of the convent, it was built for a purpose for which it is not currently being used. Investing this money into these buildings would only create a demand for more, since these buildings are over 100 years old. The convent needs new windows and the air conditioning system only partially operates, as examples of this.

It is true that we would only dwell in a half of a city block, with the church, the friary building and the small parcel of land that these buildings sit upon. However, we would be an efficient church in a time where outreach is what is needed more than ever. We could have our parish festival potentially in the street since the city is generally amenable to blocking it off for this special event. A major point that supports this case is that we would need to raise approximately \$500,000 additional to sale proceeds that would be in the \$1.2 – 1.3 million range to complete renovation of the friary for a new parish office and faith formation center.

Let's look at a second option: renovate the friary and pay for it outright, retain the land and the buildings South of 2nd street, and demolish the convent. The convent has water damage in its foundation due to water seepage down the South side of the building. The cost for a solution to this problem is estimated at over \$200,000. But we would not need the convent if we did have a renovated friary. The total cost of the friary, as a preliminary estimate by our architect, is estimated to be about \$1.7 million. Add \$400,000 in deferred maintenance and \$100,000 for demolishing the convent and we have a \$2.2 million need. The time that we would need to raise such an amount would be costly to our community. We need revitalization and a building plan that speaks to this revitalization. The buildings we have should be well-utilized and be built for the purpose for which we use them. They would say to people that "This is how we envision our future."

This brings me to a third case and that is, to simply continue as we are. However, this places us in a place of conflict. We tuck-pointed the friary before I arrived to Guardian Angels. We also recently replaced the friary roof for about \$70,000. We did this because it was badly in need of repair and further damage would have been the result of letting it go. Yet, we are currently not using the friary. This does not seem to be good stewardship. The money we spend should be effective in accomplishing our parish mission. This same conflict would continue as we address large-scale maintenance needs on all of our current buildings.

Continued...

It seems that a friary renovation can and should be part of how we envision ourselves as The Church of the Guardian Angels in the future. We would be small, but efficient and clear in our mission and priorities. As it was expressed in the meeting, we could expand by building onto the North side of the friary or even a separate building in addition to the friary and the church on the North side of our property. We could purchase land and houses across the alley decades from now in the future.

Alienation of land is always a last resort, but in this case, it seems to be the option we should choose. However, I welcome your feedback and perspective on this and other options. You can call or send me an e-mail message and I would be happy to talk with you. Thank you.

Father Tony

Theology Day Webinar

Thursday, February 10th, 6:30—8:30 p.m.

Often relegated to the realm of childhood and fantasy, the imagination gets a bad rap. The last thought most may consider is the impact of the imagination upon the experience of faith. But there are great connections to be discovered. “Exploring the Journey of Becoming” will examine these connections and explore thought about the imagination and its role in the human experience of faith, the relationship of Christ to each of us and to all of us, and how, by employing the imagination, we engage the journey of becoming.

Register online at www.collegevilleMN.com/theologyday, by phone at 320-363-3560, or via email theologyday@csbsju.edu

Worldwide Marriage Encounter Weekend

February 11th-13th, 2022 and May 6th-8th 2022 in Buffalo, MN

Feeling disconnected? Every married couple deserves the gift of a Worldwide Marriage Encounter weekend! Early registration is highly recommended. For more information visit our website at: www.twincitieswwme.org or contact Brent & Tracy at applications@twincitieswwme.org or at (612) 756-8720



COME & SEE...

ENCOUNTER Faith Formation small groups continue to meet on Wednesday evenings in the gym from 6:15pm-7:45pm.

Wednesday, February 2nd: small group discussion and the *Blessing of Throats*, recognizing the Feast of St. Blaise on February 3rd.

Wednesday, February 9th: *The True Love of Jesus Christ*

Everyone in the Guardian Angels and St. Nicholas communities is welcome to join us! All ages are welcome and there is no RSVP needed...

Free childcare is offered for children ages 3-5. Children **MUST** be registered to ensure proper adult supervision.

Please contact Fran Oprosko for more information at 952-227-4000 or to register young children.

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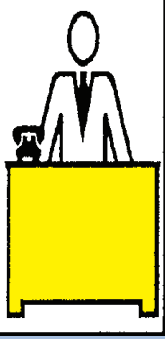
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Bautismos

Los próximos bautismos serán el domingo 27 de febrero. El Padre bautizará a los niños al terminar la Misa de las 12:30 pm. Los padrinos de bautismo deben ser mayores de 16 años y estar confirmados; si los padrinos viven en pareja deben estar casados por la Iglesia. Padres y padrinos deben registrarse en la oficina y atender la plática bautismal. Para más información o para registrarse pasar por la oficina o llamar al 952-227-4000

Adoración al Santísimo Sacramento

¿Deseas pasar una hora con Jesús verdaderamente presente en la Sagrada Eucaristía? La Sagrada Eucaristía está expuesta todos los jueves en la Iglesia de las 9 am a las 7 pm. Están invitados a dedicarle una hora a Jesús los jueves; acércate a Él, desahoga tu corazón e inúndate de su amor infinito. Necesitamos adoradores que puedan comprometerse a una hora de adoración los jueves en estos horarios: 10 am a 11 am, 1 pm a 2 pm, 2 pm a 3 pm, 3 pm a 4 pm y 4 pm a 5 pm. Si tu puedes comprometerte a estar con Jesús cada jueves en una de estas horas, por favor anótate al terminar la Misa o llamando a la oficina al 952-227-4000

Fondo de mantenimiento

Les agradecemos por las donaciones que han estado realizando para el fondo de mantenimiento el tercer domingo de cada mes. Estas donaciones nos han ayudado a reparar el techo de la abadía. Con frecuencia aparecen reparaciones que deben hacerse en alguno de nuestros edificios, les agradecemos por sus donaciones a este fondo que nos ayuda a cuidar de los edificios parroquiales. ¡Gracias por su generosidad!



El amor es lo que Dios es

Hoy tenemos el privilegio de escuchar uno de los grandes pasajes de las Escrituras de la Biblia: la reflexión de San Pablo sobre el amor. El amor es tan central. El amor es lo que Dios es. Todo de lo que hablamos en la iglesia se centra en la realidad del amor. “Si hablara lenguas angélicas, pero no tengo amor, vengo a ser como metal que resuena, címbalo que retiñe...” Todo gira en torno al amor. Por lo tanto, es la forma en que organizamos y priorizamos la vida. “Si tengo fe para mover montañas, pero no tengo amor, nada soy”. ¡Fe! ¿No es eso lo que Dios desea? Sí, pero si no tengo amor no soy nada. Entonces, ¿qué es el amor? Santo Tomás de Aquino dice que amar es querer el bien del otro. No es hacerlo a través de mí mismo. No es hacer cosas bonitas para llamar la atención, o para que la gente me quiera. Es liberarse de nuestros egos y querer lo que es bueno para el otro. ¡Así es Dios! San Pablo continúa: “El amor es paciente, el amor es bondadoso”. El amor no dice: “Lo he intentado” y se da por vencido. El amor está dispuesto a sufrir por el otro. “No es celoso”. Los celos siempre nacen del egoísmo. “No busca sus propios intereses. No es irascible y no se preocupa por las heridas”. Esto se debe a que no se preocupa por uno mismo, sino por el otro. El amor se regocija en la verdad. Cuando alguien vive de acuerdo con la verdad, la persona de amor se regocija en eso. El amor “soporta todas las cosas”. Esto es porque soporta todas las cosas porque quiere el bien del otro. La persona de amor hará eso. Lleva las cargas del otro. Piense en la esposa, el esposo o el padre haciendo eso por sus hijos, por ejemplo. La persona de amor espera todas las cosas. Piense en San Juan Pablo II, que soportó el nazismo y el comunismo y vio desaparecer a sus amigos judíos. “El amor nunca falla.” ¿Por qué? Es porque Dios es amor. Dios es eterno. Dios nunca falla. “Si hay profecías, se desvanecerán; si las lenguas, cesarán; si el conocimiento, será reducido a nada.” Esto se debe a que este mundo está pasando. Pero Dios es eterno. Y Dios es amor, así que el amor nunca pasará. San Pablo continúa diciendo que seremos totalmente conformados al amor en el reino de los cielos, por lo que vivir la vida incluso ahora sabiendo que el amor es la realidad más profunda de la vida, es la clave de la felicidad. Así es como piensa una persona espiritualmente madura: amar primero, amar al final y amar en todas las cosas. Que Dios nos bendiga en nuestro amor mutuo.

Padre Tony

¿Están buscando un fin de semana perfecto?
¿Un fin de semana para acercarse más?
¿Quieren aprender una técnica de comunicación que le permita a cada pareja explorar áreas importantes de su relación en un espíritu de amor y comprensión? Un fin de semana del **Encuentro Matrimonial Mundial** es exactamente lo que buscan. Se pueden escapar de las distracciones de la vida cotidiana y concentrarse en su matrimonio. Los próximos fines de semana son Feb 11-13, 2022 in Buffalo, MN and May 6-8, 2022 in Buffalo, MN. Para aplicar visite <http://ncmarriagediscovery.org/faqs-es.php> o para más información pónganse en contacto con Diego y Claudia Gonzalez: 704-698-1010 o Claudiagg@ymail.com.

SER PROFETA

Las lecturas de hoy nos muestran lo que es ser profeta. Cuando Jeremías vuelve a contar su llamada, Dios le advierte que necesitará fortaleza y perseverancia para resistir la hostilidad a la que se enfrentará por parte de “los reyes y príncipes de Judá, sus sacerdotes y su pueblo” (Jeremías 1:18b). Dios también le asegura que “no te vencerán, por que yo estoy contigo” (1:19). El salmo muestra tanto las luchas como la liberación de ellas (“salvación”).

Esto es exactamente lo que Jesús experimenta en el Evangelio de hoy. Después de que afirma que su misión es la misma como la que Isaías proclamó, al principio el pueblo se maravilla de sus “palabras misericordiosas” (Lucas 4:22). Sin embargo, pronto ellos se vuelven desconfiados, escépticos y hostiles, e incluso amenazan con matarlo. Pero, al igual que Dios prometió a Jeremías, Jesús “paso en medio de ellos y se fue” (4:30).
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LECTURAS DE LA SEMANA

Lunes: 2 Sm 15:13-14, 30; 16:5-13; Sal 3:2-7;
Mc 5:1-20

Martes: 2 Sm 18:9-10, 14b, 24-25a, 30 — 19:3;
Sal 86 (85):1-6; Mc 5:21-43

Miércoles: Mal 3:1-4; Sal 24 (23):7-10; Heb 2:14-18;
Lc 2:22-40 [22-32]

Jueves: 1 Re 2:1-4, 10-12; 1 Cr 29:10-12; Mc 6:7-13

Viernes: Eclo 47:2-11; Sal 18 (17):31, 47, 50, 51;
Mc 6:14-29

Sábado: 1 Re 3:4-13; Sal 119 (118):9-14; Mc 6:30-34

Domingo: Is 6:1-2a, 3-8; Sal 138 (137):1-5, 7-8;
1 Cor 15:1-11 [3-8, 11]; Lc 5:1-11

Oración a San Miguel Arcángel

San Miguel Arcángel,
defiéndenos en la batalla.

Sea nuestra protección contra la maldad
y trampas del diablo.

Que Dios lo reprenda, oramos con humildad,
y tú, Príncipe de los ejércitos celestiales,
por el poder de Dios, arroja al infierno a Satanás,
y todos los espíritus malignos,
que merodean por el mundo
buscando la ruina de las almas. Amén.



Ángeles Guardianes

Iglesia Católica

215 Second Street West • Chaska, MN • 55318

www.GAChaska.org • (952) 227-4000

Horario de Misa

(Nota: todas las misas son en Ángeles Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en vivo que se puede encontrar en: <https://gachaska.org/live-mass-and-mass-video-archive/>

Días laborales:

Martes: 5:30 p.m.
Miércoles: 8:00 a.m.Ω
Jueves : 8:00 a.m.Ω
Viernes: 8:00 a.m.Ω

Fines de Semana:

Sábado : 4:30 p.m.
Domingo: 8:00 a.m. /
10:00 a.m.
Domingo: 12:30 p.m. (Misa en español)Ω

Reconciliación:

Sábados : 8:00-8:45 a.m.
Sábados : 3:15-4:15 p.m.

Adoración Eucarística:

Jueves: 8:30 a.m.-7:00 p.m.

Lecturas De Hoy

Primera lectura — Dios destina a Jeremías a ser profeta de las naciones (Jeremías 1:4-5, 17-19)

Salmo — Mi boca contará tu salvación, Señor (Salmo 71 [70])

Segunda lectura- El amor con todas sus muchas facetas es la más importante de las virtudes (1 Corintios 12:31 — 13:13 [13:4-13])

Evangelio— Cuando Jesús reclama que su misión salvífica es para todos los pueblos, los miembros de la sinagoga de Nazaret enfurecidos lo echan fuera (Lucas 4:21-30)

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Enero 30, 2022—Cuarto Domingo del Tiempo Ordinario

enero
30
2022

Desde antes de formarte
en el seno materno,
te conozco;
desde antes de que nacieras,
te consagré como
profeta para las naciones.

Jeremías 1:5

Cuarto Domingo
del Tiempo Ordinario