

# Guardian Angels Catholic Church and School

215 Second Street West • Chaska, MN • 55318

[www.GACHaska.org](http://www.GACHaska.org) • (952) 227-4000

# St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315

[www.StNicholasCarver.org](http://www.StNicholasCarver.org) • (952) 448-2345

## Mass Schedule

*(Note: All Masses are at Guardian Angels until further notice)*

Ω—indicates a live-streamed Mass which can be found at:  
<https://gachaska.org/live-mass-and-mass-video-archive/>

### Weekdays:

Tuesday: 5:30 p.m.

Wednesday: 8:00 a.m.Ω

Thursday: 8:00 a.m.Ω

Friday: 8:00 a.m.Ω

### Weekends:

Saturdays: 4:00 p.m.

Sundays: 8:00 a.m. /

10:00 a.m.Ω

Sundays: 12:30 p.m. (Mass in Spanish)

### Reconciliation:

Saturdays: 3:15-3:45 p.m.

### Eucharistic

### Adoration:

Thursday: 8:30-9:30 a.m.

## Today's Readings

**First Reading** — Wisdom is easily discerned by those who love her (Wisdom 6:12-16).

**Psalm** — My soul is thirsting for you, O Lord my God (Psalm 63).

**Second Reading** — Since we believe that Jesus died and rose again, through Jesus, God will bring with him those who have died (1 Thessalonians 4:13-18 [13-14]).

**Gospel** — Stay awake! You know neither the day nor the hour (Matthew 25:1-13).

*The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.*

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.

PSALM 63:2

# THIRTY SECOND SUNDAY IN ORDINARY TIME

NOVEMBER 8, 2020

## Guardian Angels Parish & School Staff

Church Phone (952) 227-4000 School Phone (952) 227-4010

Fr. Tony VanderLoop, Pastor	frtonyvanderloop@gachaska.org
Deacon John Cleveland	jcleveland@gachaska.org
Lynn Arnal, Business Administrator	larnal@gachaska.org
Maranda Vannett Admin. Assistant	mvannett@gachaska.org
Mike Mullins	mmullins@gachaska.org
Viviana Sotro	vsotro@gachaska.org
Chuck Briscoe, School Principal	cbriscoe@gachaska.org
Roxie Diaz, School Secretary	rdiaz@gachaska.org

### GA Lay Leadership Positions

Dan Bergner, Trustee	952-448-3149
Kris Janey, Trustee	612-325-9284
Leo Forner, Facilities Council Chair	952-448-3312
Mary Van Sloun, Cemetery Board Chair	952-448-4815

### St. Nicholas Staff

Deacon Jim Bauhs, Parish Life Administrator	612-405-0116
Lynn Arnal, Business Administrator	952-448-2345
Bulletin	bulletin@GAchaska.org

### St. Nicholas Lay Leadership Positions

John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral Prayer Garden	952-448-4464 952-913-4964

**Mass Intentions:** Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

**Baptism:** Sacramental preparation is required for all parents. Godparents and Grandparents are also encouraged to attend. Baptismal prep sessions are given every other month and Baptism Masses are held once a month. Call the Parish Office to schedule a child for Baptism and the parents for baptismal prep.

**Penance:** Saturdays at Guardian Angels or by appointment.

**Matrimony:** Pre-registration required at least one year in advance; marriage preparation course is required. Initial contact: 952-227-4000, or e-mail: info@GAchaska.org.

**Anointing:** If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

**Communion for the Homebound:** When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

**Hospital, Nursing Home, Homebound Visits:** Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

## An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen



## Church Calendar

### Monday, Nov. 9

6:00 p.m. Daughters of Isabella Meeting in St. Francis Hall

### Tuesday, Nov. 10

5:10 p.m. Daughters of Isabella Rosary

5:30 p.m. Daughters of Isabella & Knights of Columbus Memorial Mass at GA † Lori Borak

6:30 p.m. RCIA meeting

7:00 p.m. Hispanic Community meeting

### Wednesday, Nov. 11

8 a.m. Mass at GA † Emily Wolf

6:15 p.m. Faith Formation, 3rd & 4th Grade with parents

### Thursday, Nov. 12

8 a.m. Mass at GA—† Charlie & Phyllis Stacken

### Friday, Nov. 13

8 a.m. Mass at GA † Ed Boegeman

### Saturday, Nov. 14

9am-11am Hispanic Faith Formation

4 p.m. Mass at GA † Clara & Marvin Pylka

### Sunday, Nov. 15

8 a.m. Mass at GA, † Cole & Vic Carlson

10 a.m. Mass at GA † James Johnston

12:30 p.m. Mass in Spanish at GA—Mass for the People

6 p.m. -8 p.m. Youth Group (Neal Maxwell) St. Francis Hall

## Readings for the Week

**Monday:** Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9;

1 Cor 3:9c-11, 16-17; Jn 2:13-22

**Tuesday:** Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29;

Lk 17:7-10

**Wednesday:** Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19

**Thursday:** Phlm 7-20; Ps 146:7-10; Lk 17:20-25

**Friday:** 2 Jn 4-9; Ps 119:1-2, 10-11, 17-18;

Lk 17:26-37

**Saturday:** 3 Jn 5-8; Ps 112:1-6; Lk 18:1-8

**Sunday:** Prv 31:10-13, 19-20, 30-31; Ps 128:1-5;

1 Thes 5:1-6; Mt 25:14-30 [14-15, 19-21]



## FROM THE PASTOR

### Be Ready!

The three Sundays that remain until Advent turn our eyes to the final things of life and the world. Some day we will have to give an account of ourselves.

Our pilgrimage on earth comes to an end for every individual in the hour of our death and we will be judged for our actions. Not to prepare yourself for this is unwise and foolish. The parables Jesus tells on this Sunday and the next deal with that.

In earlier times bridesmaids would await the coming of the groom with the bride and it was not unusual for him to be delayed with the traffic of those days. If the bridegroom came suddenly late in the night, it was too late to get supplies. This had to happen earlier with foresight and wise planning.

The parable has different levels of meaning. We must be practical and prudent in the affairs of this world in order to avoid bitter surprises in case of an emergency. But Jesus obviously had even more in mind. The image of the wedding banquet alludes to the kingdom of God and the parable lets us know that we must refrain from certain things in order to keep from losing the eternal life of heaven.

Our life on earth is a time of preparation. Some day we will hear, "The bridegroom is coming! Go out to meet him! But at the hour of death, we must be ready and it will be too late to get another supply of oil quickly for our lamps. The time is precious and we must make good use of it to be ready at all times! There is a shocking part of the parable in which the foolish bridesmaids ask the wise ones, "Give us some of your oil," only to receive the curt reply: "Then

there will not be enough for us and for you." What about sharing? What about brotherly love? Jesus seems to want to say that the time for sharing and brotherly love is now, here and today. If we put this off, it will be too late to find the oil of good deeds quickly. So, be alert and ready. Live in such a way that you are always ready to die and to meet the bridegroom and to go before the face of God.

Father Tony

## The Angelus

V. The Angel of the Lord declared unto Mary.  
R. And she conceived of the Holy Spirit.

### Hail Mary...

V. Behold the handmaid of the Lord.  
R. Be it done unto me according to thy word.

### Hail Mary...

V. And the Word was made flesh.  
R. And dwelt among us.

### Hail Mary...

V. Pray for us, O holy Mother of God.  
R. That we may be made worthy  
of the promises of Christ.

### Let us pray:

Pour forth, we beseech thee, O Lord,  
thy grace into our hearts,  
that we, to whom the Incarnation  
of Christ, thy Son,  
was made known by  
the message of an angel,  
may by his Passion and Cross  
be brought to the glory  
of his Resurrection.  
Through the same Christ our Lord.  
Amen.



# Sunday Readings

## November 8, 2020

### Thirty-second Sunday in Ordinary Time

#### Reading 1

**Wis 6:12–16**

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

#### Responsorial Psalm

**Ps 63:2, 3–4, 5–6, 7–8**

**R. (2b) My soul is thirsting for you, O Lord my God.**

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.

**R. My soul is thirsting for you, O Lord my God.**

Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
For your kindness is a greater good than life;  
my lips shall glorify you.

**R. My soul is thirsting for you, O Lord my God.**

Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,

and with exultant lips my mouth shall praise you.

**R. My soul is thirsting for you, O Lord my God.**

I will remember you upon my couch,  
and through the night-watches I will meditate on you:  
You are my help,

and in the shadow of your wings I shout for joy.

**R. My soul is thirsting for you, O Lord my God.**

#### Reading 2

**1 Thes 4:13–18 or 4:13–14**

*In the shorter form of the reading, the passage in brackets is omitted.*

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. [ Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the

air. Thus we shall always be with the Lord. Therefore, console one another with these words. ] .

#### Gospel

**Mt 25:1–13**

Jesus told his disciples this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

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## Daughters of Isabella Meeting

**Monday, November 9th**

6:00p.m. Social Hour with the 6:30 p.m.  
meeting to follow in St. Francis Hall



*There will be a Memorial Mass on November 10th at 5:30 p.m. (Rosary at 5:10 p.m.) to recognize those members of the Daughters of Isabella and Knights of Columbus who have passed away this*





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**Lecturas de Domingo**  
**8 de Noviembre de 2020**  
**Trigésimo Segundo Domingo del Tiempo Ordinario**

**Primera lectura**

**Sab 6, 12–16**

Radiante e incorruptible es la sabiduría; con facilidad la contemplan quienes la aman y ella se deja encontrar por quienes la buscan y se anticipa a darse a conocer a los que la desean.

El que madruga por ella no se fatigará, porque la hallará sentada a su puerta. Darle la primacía en los pensamientos es prudencia consumada; quien por ella se desvela pronto se verá libre de preocupaciones.

A los que son dignos de ella, ella misma sale a buscarlos por los caminos; se les aparece benévola y colabora con ellos en todos sus proyectos.

**Salmo Responsorial**

**Sal 63 (62), 2. 3–4. 5–6. 7–8**

**R. (2b) Señor, mi alma tiene sed de ti.**

Señor, tú eres mi Dios, a ti te busco;  
de ti sedienta está mi alma.

Señor, todo me ser te añora  
como el suelo reseco añora el agua.

**R. Señor, mi alma tiene sed de ti.**

Para admirar tu gloria y tu poder,  
con este afán te busco en tu santuario.  
Pues mejor es tu amor que la existencia;  
siempre, Señor, te alabarán mis labios.

**R. Señor, mi alma tiene sed de ti.**

Podré así bendecirte mientras viva  
y levantar en oración mis manos.

De lo mejor saciará mi alma;  
te alabaré con jubilosos labios.

**R. Señor, mi alma tiene sed de ti.**

**Segunda lectura**

**1 Tes 4, 13–18 o bien: 1 Tes 4, 13–14**

*En la forma más corta de la lectura, se omiten los pasajes entre corchetes.*

Hermanos: No queremos que ignoren lo que pasa con los difuntos, para que no vivan tristes, como los que no tienen esperanza. Pues, si creemos que Jesús murió y resucitó, de igual manera debemos creer que, a los que murieron en Jesús, Dios los llevará con él.

[ Lo que les decimos, como palabra del Señor, es esto: que nosotros, los que quedemos vivos para cuando venga el Señor, no tendremos ninguna ventaja sobre los que ya murieron.

Cuando Dios mande que suenen las trompetas, se oirá la voz de un arcángel y el Señor mismo bajará del cielo. Entonces, los que murieron en Cristo resucitarán primero; después nosotros, los que quedemos vivos, seremos arrebatados, juntamente con ellos entre nubes, por el aire, para ir al encuentro del Señor, y así estaremos siempre con él.

Consuélnense, pues, unos a otros con estas palabras. ]

**Evangelio**

**Mt 25, 1–13**

En aquel tiempo, Jesús dijo a sus discípulos esta parábola: “El Reino de los cielos es semejante a diez jóvenes, que tomando sus lámparas, salieron al encuentro del esposo. Cinco de ellas eran descuidadas y cinco, previsoras. Las descuidadas llevaron sus lámparas, pero no llevaron aceite para llenarlas de nuevo; las previsoras, en cambio, llevaron cada una un frasco de aceite

junto con su lámpara. Como el esposo tardaba, les entró sueño a todas y se durmieron. A medianoche se oyó un grito: ‘¡Ya viene el esposo! ¡Salgan a su encuentro!’ Se levantaron entonces todas aquellas jóvenes y se pusieron a preparar sus lámparas, y las descuidadas dijeron a las previsoras: ‘Dennos un poco de su aceite, porque nuestras lámparas se están apagando’. Las previsoras les contestaron: ‘No, porque no va a alcanzar para ustedes y para nosotras. Vayan mejor a donde lo venden y cómprenlo’. Mientras aquéllas iban a comprarlo, llegó el esposo, y las que estaban listas entraron con él al banquete de bodas y se cerró la puerta. Más tarde llegaron las otras jóvenes y dijeron: ‘Señor, señor, ábrenos’. Pero él les respondió: ‘Yo les aseguro que no las conozco’. Estén pues, preparados, porque no saben ni el día ni la hora”.

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# Ángeles Guardianes

## Iglesia y Escuela Católica

215 Second Street West • Chaska, MN • 55318

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### Horario de Misa

(Nota: todas las misas son en Ángeles Guardianes hasta nuevo aviso.)

Ω—indica una Misa transmitida en vivo que se puede encontrar en: <https://gachaska.org/live-mass-and-mass-video-archive/>

#### Días laborales:

Martes: 5:30 p.m.  
Miércoles: 8:00 a.m.Ω  
Jueves : 8:00 a.m.Ω  
Viernes: 8:00 a.m.Ω

#### Fines de Semana:

Sábado : 4:00 p.m.  
Domingo: 8:00 a.m. /  
10:00 a.m.Ω  
Domingo: 12:30 p.m. (Misa en español)

#### Reconciliación:

Sábados : 3:15-3:45 p.m.

#### Adoración Eucarística:

Jueves: 8:30-9:30 a.m.

### Lecturas De Hoy

**Primera lectura** — La sabiduría la encuentran los que la buscan (Sabiduría 6:12-16).

**Salmo** — Mi alma está sedienta de ti, oh Señor, mi Dios (Salmo 63 [62]).

**Segunda lectura** — No se acongojen como los que no tienen esperanza (1 Tesalonicenses 4:13-18 [13-14]).

**Evangelio** — Las vírgenes necias no estaban preparadas para la llegada del novio (Mateo 25:1-13).

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O Dios, tú eres mi Dios, por ti madrugo,  
mi alma está sedienta de ti;  
mi carne tiene ansia de ti,  
como tierra reseca, agotada, sin agua.

SALMO 63(62):2

# TRIGÉSIMO SEGUNDO

## DOMINGO DEL TIEMPO ORDINARIO

8 DE NOVIEMBRE DE 2020